



Girl Toilers

Gain Strength for Work

In office and factory, shop, store or kitchen girls are at work all over this land, and, alas! far beyond their strength.

Young women who work are especially liable to female ills. Too often the girl is the bread winner of the family and she must toil unremittently, no matter if her back does ache, her limbs and abdomen throb with dull pain and dragging sensations, and dizzy spells make her utterly unfit for work. These are the sure signs of female irregularities which kill beauty and youth.

Lydia E. Pinkham's Vegetable Compound

builds health and strength for all women who work and are weary. It creates the vitality that makes work easy. From the thousands of grateful letters written by working girls to Mrs. Pinkham we quote the following:

DEAR MRS. PINKHAM:—I feel it my duty to tell you the good Lydia E. Pinkham's Vegetable Compound and Blood Purifier have done for me. Before I took them I was very nervous, had dull headaches, pains in back, and monthlies were irregular. I had been to several doctors and they did me no good.

Your medicine has made me well and strong, I can do most any kind of work without complaint, and my periods are all right.

I am in better health than I ever was, and I know it is all due to your remedies. I recommend your advice and medicine to all who suffer.

MISS ABBY F. BARROWS, Nelsonville, Athens Co., Ohio.

Oh, if American girls who work would only realize that they have but one life to live, and make the most of their precious health and strength!

Mrs. Pinkham extends to every working girl who is in ill health a cordial invitation to write her for advice. Such letters are always kept strictly confidential, and from her vast experience Mrs. Pinkham probably has the very knowledge that will help you—and may save your life.

Lydia E. Pinkham's Vegetable Compound Cures Where Others Fail

CRAMPED QUARTERS

Methodists Outgrow Their Church Edifice

THE PARSONAGE IS SOLD

Three Years of Church Work Under the Rev. L. L. Beeman, Who Planned Largely and Executed Vigorously.

XII.

[Continued.]

In April, 1887, the Rev. Leonard L. Beeman was appointed by Bishop Walden to the Barre charge. Here he remained for three years, though his family left a little before the Conference of the third year, as his wife had fallen heir to a considerable estate which needed her attention.

Barre's Phenomenal Growth.

During Mr. Beeman's pastorate the place continued to go forward with gigantic strides. Everywhere hope prevailed and ambition dominated the business street. Every dollar which could be collected or borrowed was invested in either real estate or some form of business. Stone sheds sprang up as by magic. Stores began to line Main street in a way that would have made the earlier fathers of the place stand aghast at the strenuous enterprise of modern times. Every train brought its immigrants to the place. And nearly all of these new comers were comparatively young, vigorous and ambitious. Consequently the future looked large and it was easy to push any legitimate enterprise to a greater or less degree of success. As an indication of how Barre grew at the expense of other Vermont towns, to say nothing of the immigration from other states and nations, it may be sufficient to state that, at one time, there were 30 families in the place that had come from the one small town of Cabot. Many other adjacent towns had done nearly as well.

An Aggressive Campaign.

Mr. Beeman sought to prove equal to the emergency. The village was divided into sections, and every section was placed in charge of discreet members of the church who were to note every new comer and not only make an early call and give an invitation to the church services, but also to notify the pastor that he might soon appear in person, and give the new citizen a welcome to the place and church. Many other wise methods were adopted to bring the church in touch with the increasing throng of workers whose hammers made merry music in the streets and lanes of the booming village.

Cramped Accommodations.

It was not long before it became apparent that the present accommodations for the various church services were altogether too limited. While this was true in the morning service it was especially true in the Sunday-school, which had grown by leaps and bounds until it reached an attendance of 200, 225, 250 and even 273 on a single Sabbath. In Mr. Beeman's report to the quarterly conference held in Nov., 1887, he made the following statement:—The (Sunday-school) is in fine condition, with an average attendance of nearly 200. One of the chief difficulties is the want of room. The vestry is too small for the school. This fact, with the other facts that our church is in the poorest state of repair of any in town, and that there is a demand for more pew room, suggests to us that in the near future our church must be repaired and enlarged, or a new church must be built which will meet the needs of the church and Sunday-school. I will suggest that a committee be appointed to investigate and report, etc. In accordance with the suggestion W. A. Boyce, Esq., J. R. George, L. M. Averill, W. C. Nye and L. L. Beeman were appointed a committee to investigate and report concerning increased and improved church accommodations.

Subscriptions Authorized.

On July 9th of the following year the conviction of the need of action had evidently become more general, for the records show that the following vote was passed: "Voted, that a committee of five be chosen to solicit subscriptions to build a new church, the amount not to exceed \$12,000, and no part of the subscriptions to become due until \$5,000, including the Lennel Richardson fund, is raised." Pursuant to this vote the following committee was chosen: L. L. Beeman, W. A. Boyce, N. Chamberlain, Samuel Cutts and S. H. Barnes. Evidently the committee did not meet with a very encouraging response, or else did not get started, for the records contain nothing as to their progress, while the quarterly conference held four months later contained another lament from the preacher as to the crowded condition of the Sunday-school.

A Compromise Measure.

Evidently the idea of erecting a new church was too large a one for the rank and file of the church to entertain at that date, as this project soon fell into abeyance, and a quarterly conference held Jan. 25, 1889, has the following record:—On motion of W. E. Barney the Conference voted to take measures to enlarge and repair the church. The following brethren were appointed, viz., L. L. Beeman, J. R. George, S. H. Barnes and O. H. Reed to procure plans and specifications for the contemplated repairs and report as soon as convenient.

IF YOU ARE ILL READ THIS PROPOSITION.

It is Made in All Good Faith by a Manufacturing Chemist of an Unquestionable International Reputation.

HE TAKES ALL THE RISK.

If you are ill from any disorder of the stomach, or you are inclined to attacks of Biliousness or Constipation, if your bowels are inactive at times, if your kidneys are sluggish or pain you, or you suffer from Sick or Neuritic Headaches, buy a 50-cent bottle of "Seven Bars" from your druggist. If this first bottle does not benefit you, or you are disappointed in its action, take the remaining portion back and get your money. It will be cheerfully returned. Or, if you do not care to chance 50 cents on the experiment, go to the druggists named below and tell them frankly that you are willing to faithfully try "Seven Bars." If they will trust you until the experiment is concluded, and if you are satisfied with the results you are to pay for the bottle, otherwise it is agreed you shall not pay a cent. The dealer will cheerfully give you a full-size bottle on this condition. "Seven Bars" is put up in a concentrated form. Commence with ten to fifteen drops, in a little cold water or milk. Take immediately after eating, and if you have Stomach or Bowel Troubles of any sort, or disease arising therefrom, you will find instant relief and finally a complete cure. The following extracts from original letters indicate the merit of "Seven Bars."

"I feel satisfied that if anything will prolong life it is 'Seven Bars.'—Wm. J. Hancock, Garden City, Utah.

"Doctors called it Catarrh of the Stomach and Bowels. He is better now than for fifteen years. He owes it all to 'Seven Bars.'—G. W. Viles, Collinsville, Ill.

"I have used 'Seven Bars' for past twenty years. It has saved me many doctors' bills. Have found it a most excellent remedy for Indigestion, Loss of Appetite and Kidney Troubles."—L. A. Ames, Prospect, Me.

Red Cross Pharmacy,

160 North Main St. Barre, Vermont.

pairs and report as soon as convenient. Evidently this committee reported at a meeting of the quarterly conference held the 19th of the following March, for it was then voted to "accept the plan in substance from Smith and Allen of the building committee as to the plan of repairs for the church, and that a building committee be appointed, but shall not proceed with the repairs until the sum of \$5,000 in valid subscriptions, inclusive of the Lennel Richardson fund, shall be subscribed." Thereupon L. L. Beeman, O. H. Reed, J. R. George and S. H. Barnes were appointed a building committee, and Nathaniel Chamberlain, Mrs. S. H. Barnes, Mrs. J. R. George, Geo. P. Boyce and W. E. Barney a committee to raise funds for the work. However, owing largely to subsequent troubles over other matters, the work of raising funds for increased church accommodations made little progress during this pastorate.

Parsonage Property Sold.

At that time the parsonage property was in a central location, occupying the site on which is now located the Protestant Episcopal church, and the tenements and residences to the rear thereof on the right hand side of Spaulding street. Owing to the size of the lot and its desirable location its possession was wished by several parties. And, as the parsonage itself was in need of repairs, the society decided to sell the same, if a suitable amount could be secured in return. After extended negotiations, for it is always slower for a corporation to do business than for a single individual, it was voted to authorize the stewards to convey by deed to Dr. C. M. Scribner the parsonage and all the land connected therewith on the south side of Washington street, the funds to be held for reinvestment in parsonage property. This property was deeded in accordance with the vote and the money was kept for later investment, Nathaniel Chamberlain, J. R. George and J. A. Sherrburn being appointed a committee to select a new site for a parsonage, and to furnish a place for the preacher's residence while the building was in progress.

An Unhappy Controversy.

During the pastorate of Mr. Beeman the Sunday-school, as has been stated, grew with remarkable strides. This was a source of gratification to all concerned, and its size augured most hopefully for the future of the society. Unfortunately, however, serious trouble arose over matters connected with the control of the school, these matters coming to their first crisis in the organization of the Sunday-school in a manner peculiar to this denomination, and heretofore the school had been conducted along the lines of most other churches, all of the business being done in open school, instead of by a select number duly elected according to the law of the church. This was a radical change, and was not affected without a good deal of feeling, most of which came to a head in the succeeding pastorate.

Many New Members Added.

In spite of all difficulties there was more or less of revival during Mr. Beeman's pastorate, and 89 were received on probation. Of these 49, or 55 per cent, were either received into full membership or else given letters elsewhere. Many letters were received and 110 additions were made to the membership in full during Mr. Beeman's pastorate, and he left the society with 250 members and probationers on its roster. During this pastorate the Epworth League was organized and put in good working order, the benevolences of the church were greatly increased, the number of denominational periodicals doubled and every department of church work inspired with new courage and hope.

[To Be Continued.]

THE SOUTH.

The south is practically a new country in its agriculture. Scarcely one-fourth of its arable lands are in cultivation.—Southern Farm Magazine.

While many rejoice at the prospect of diverting Slav and Italian newcomers to the agricultural districts of the south, there are those who view the movement with misgivings and apprehension.—Chicago Record-Herald.

COSSACKS AS SCOUTS

One of Them Relates an Experience in the War.

EPISODE OF PICKET LINE.

How a Small Reconnoitering Party Who Were About to Take a Bath Were Surprised by the Japanese.

Among the many soldiers' tales received from the front there is the following narration published in the Saratoff Listok in the actual words of a Cossack and teeming with naive humor, says the London Globe:

"Don't believe, sir, all that that Nikifor tells you. You know he hails from the village of Kebeokoffka, the people of which, all and sundry, are famous as braggarts, and he tells lies just like all the rest. But I will tell you the truth of the affair. I come from Kebeokoffka. Well, we were with the whole

division as it retreated from Salmast. After we had gone a day's march we were disbanded and formed small detachments. Nikifor, Panas and I were sent off to reconnoiter. The sun was going down, so we halted and intrenched ourselves as well as we could. The scent of flowers was all around us. Manchuria is, indeed, a heathenish land, and therefore I will—still it is a lovely place. Before we laid ourselves down to rest we thought we would take a bath in a little river that ran before us at a distance of about a couple hundred paces. You know, we Orthodox must have our bath. We had gone only a few steps when we observed about a dozen almond-eyed yellow skins. The devil only knows where the rascals had come from, but there they were, just as if they had popped out of the ground.

"True it is that the yellow skins are not the worst enemies, although they are so sly and artful. We were not exactly frightened on seeing the enemy in larger numbers than ourselves; all the same it became unpleasant when the foe advanced against us at a sharp trot. What was to be done? We had left our rifles and bayonets behind. There was no help for it. We must try to get the better of the yellow skins by cunning. So while the Japanese were hidden in a small ravine as they were coming up we hid ourselves. Panas climbed up a big tree growing most conveniently and disappeared among its branches, I crept into a large thicket, and Nikifor ran down to the river and hid himself so carefully among the boulders that he could scarcely be seen. We managed to hide ourselves just in the nick of time, for the almond-eyed foe came up and halted just in front of the thicket in which I was concealed. Then in their heathenish language, which no honest Christian understands, Nikifor says he 'can make out what they say,' but Nikifor comes from Kebeokoffka, the little yellow rascals held a council of war. Before I could repeat three paternosters the yellow devils had settled what they would do.

"Nine of them rode off in various directions, while the tenth, who seemed to be in command, stationed himself so close to my thicket that I could almost have seized him in my arms. I cursed my lot in not having my rifle with me, for it would have been so easy to have settled the rascal with one thrust of my bayonet. I dared scarcely breathe as I kept my eyes on the foe. How trim and clean he was in a brand new uniform with facings of rich embroidery 'n gold!

"All at once the Japanese took a piece of paper out of his pocket and opened it. In a twinkling he had turned the paper into a drinking cup. Then he walked down to the river, took a deep breath, filled his paper goblet with the refreshing water and bore it to his lips. I envied him that draft. As I watched him, and saw

that the draft was greatly to his liking I could not help calling out to him, like a good Christian, 'Good health! Great heavens! What was the result of my doing so? The Japanese pulled a whistle out of his pocket and blew a shrill blast on it, and in a twinkling up popped his comrades from all sides. They dragged me out of the thicket and handcuffed me. Well, while I was considering how I could manage to give them the slip Nikifor called to me from the river bank, 'Ivan, you surely are not going to surrender to these fellows? Then down he popped his silly head, but he was too late. If he had not betrayed himself by calling out, the Japanese would never have found him. As it was, they went after him and returned to me dragging Nikifor along. It served him right for interfering in my affairs without being asked to give his opinion.

"So the Japanese made ready to take us away with them. Just as we were moving off Panas calls out mockingly from his hiding place in the tree top: 'Oh, you fatheads, you fatheads. If only you had kept your tongues quiet.' Our comrades' scorn, coming from his hiding place, made us mad with rage. We wanted to get at him, but the Japanese, the yellow heathen, broke out into fiendish laughter, and then one of them skipped up the tree and dislodged the shamefaced Panas by prodding him with a bayonet. We were marched off to pass the night with our captors, who did not have the laugh over us very long, for on the morrow we managed to escape from them."

Green Chrysanthemums.

Green chrysanthemums were exhibited the other day at a flower show in Essex, England.

Barter in Wives.

In Afghan wives have been sometimes sold for two packets of halleplins.

CONSTIPATION

"For over nine years I suffered with chronic constipation and during this time I had to take an injection of warm water every 24 hours before I could have an action on my bowels. Happily I tried Cascarets, and today I am a well man. During the nine years before I used Cascarets I suffered almost daily with internal piles. Thanks to you I am free from all that this morning. You can use this in behalf of suffering humanity."—E. J. Fisher, Rockville, Ill.

Best For The Bowels
Cascarets
CANDY CATHARTIC
THEY WORK WHILE YOU SLEEP

Pleasant, Palatable, Potent, Taste Good, No Food, Never Blocks, Weakens or Grips, etc. etc. Never sold in bulk. The genuine tablet stamped C.C.C. Guaranteed to cure or your money back.
Selling Remedy Co., Chicago or N.Y. 50c
ANNUAL SALE, TEN MILLION BOXES

SMITH'S BUCHU LITHIA PILLS.

SICK KIDNEYS

The Bladder, Rheumatism and the Blood—all these diseases yield at once and are quickly and fully cured. Price only 25 cents a box.

A CURE at the

People's Price.

My Kidney book and a Sample Buckaro sent Free to any address.

W. F. SMITH CO.

125 Summer St., Boston

To cure Constipation, Sick Headache and Biliousness in one night, use Smith's Pineapple and Buckaro Pills. Only 25 cents at dealers.

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will be glad to furnish Hair Goods, Wig, Front Pieces, Switches, etc., if not in stock, I will order from my Manchester store. Trying the public for their liberal patronage is the past, and soliciting a continuance of the same in the future for my agent and myself I am yours with all respect,

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